

CUB SCOUT PACK 274
SERVING THE ALMADEN VALLEY FOR OVER 25 YEARS

REGISTRATION FORM

NOTE – IF YOU ARE A RETURNING SCOUT AND RECEIVED A REGISTRATION PRINT OUT, YOU MAY SIMPLY FILL OUT THE SCOUTS / NAME BELOW, MARK ANY CHANGES/ADDITIONS ON THE PRINT OUT AND THEN PROCEED TO THE SIGNATURES ON PAGE 2 & 3.

(PLEASE MAKE SURE WE HAVE CONTACT & MEDICAL INFO, AND THAT YOU SIGN ALL 3 PLACES.)

SCOUT INFORMATION:

*Last: <input type="text"/>	*First: <input type="text"/>	Initial: <input type="text"/>	Suffix: <input type="text"/>
Den #: <input type="text"/>	Nickname: <input type="text"/>		
*Address: <input type="text"/>		Mailing Address: <input type="text"/>	
<input type="text"/>		(if different) <input type="text"/>	
*City: <input type="text"/>	*ST: <input type="text"/>	City: <input type="text"/>	ST: <input type="text"/>
*Zip: <input type="text"/>	Country: <input type="text" value="US"/>	Zip: <input type="text"/>	Country: <input type="text" value="US"/>
*Family Home Phone: <input type="text"/>	A/Code Number: <input type="text"/>	Ext: <input type="text"/>	*DOB: <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	SSN: <input type="text"/>
<input type="text" value="Cellular"/>	<input type="text"/>	<input type="text"/>	*Grade: <input type="text" value="Spring Registration - use Fall Grade"/>
<input type="text" value="Pager"/>	<input type="text"/>	<input type="text"/>	School: <input type="text"/>
Adult Volunteer: <input type="text"/>			

**
**At least one parent or adult volunteer is required. See page 4 for list of leadership roles and committees.

PARENT INFORMATION:

*Last: <input type="text"/>	*First: <input type="text"/>	Initial: <input type="text"/>	Suffix: <input type="text"/>
*Relation: <input type="text" value="Father"/>	Nickname: <input type="text"/>	Sex: <input checked="" type="radio"/> Male <input type="radio"/> Female	
<input checked="" type="checkbox"/> Guardian	Note: One parent from each family is asked to serve on a committee. See descriptions on page 4.		
Phone(s): <input type="text"/>	A/Code Number: <input type="text"/>	Ext: <input type="text"/>	Committee: <input type="text"/>
Primary: <input type="text" value="Work Phone"/>	<input type="text"/>	<input type="text"/>	Employer: <input type="text"/>
<input type="text" value="Cellular"/>	<input type="text"/>	<input type="text"/>	Occupation: <input type="text"/>
<input type="text" value="Other"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Email: <input type="text"/>			

*All pack-level communications are primarily through e-mail.

*Last: <input type="text"/>	*First: <input type="text"/>	Initial: <input type="text"/>	Suffix: <input type="text"/>
*Relation: <input type="text" value="Mother"/>	Nickname: <input type="text"/>	Sex: <input type="radio"/> Male <input checked="" type="radio"/> Female	
<input checked="" type="checkbox"/> Guardian	Note: One parent from each family is asked to serve on a committee. See descriptions on page 4.		
Phone(s): <input type="text"/>	A/Code Number: <input type="text"/>	Ext: <input type="text"/>	Committee: <input type="text"/>
Primary: <input type="text" value="Work Phone"/>	<input type="text"/>	<input type="text"/>	Employer: <input type="text"/>
<input type="text" value="Cellular"/>	<input type="text"/>	<input type="text"/>	Occupation: <input type="text"/>
<input type="text" value="Other"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Email: <input type="text"/>			

*All pack-level communications are primarily through e-mail.

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CONTACT INFORMATION:

If I cannot be reached, my son can be released to the following persons:

Contact #1:	<input type="text"/>	Phone:	<input type="text"/>
Contact #2:	<input type="text"/>	Phone:	<input type="text"/>
Contact #3:	<input type="text"/>	Phone:	<input type="text"/>

MEDICAL INFORMATION:

Medical

Emergency Contact:	<input type="text"/>	Phone:	<input type="text"/>
Doctor:	<input type="text"/>	Phone:	<input type="text"/>
Insurance:	<input type="text"/>	Policy:	<input type="text"/>
Allergies:	<input type="text"/>		
Other:	<input type="text"/>		
Special Needs:	<input type="text"/>		<input type="button" value="Description..."/>

EMERGENCY CONSENT FOR MINORS

I/We, the undersigned, parent(s) or guardian(s) of _____, a minor, do hereby authorize the adult leader(s) in charge, as agents for the undersigned, to consent to any X-Ray examination, anesthetic, medical, dental or surgical diagnosis, care or treatment and hospital care which is deemed advisable by, and is rendered under the general or special supervision of any physician and surgeon licensed under the provisions of the Medical Practice Act on the medical staff of any accredited hospital, or a licensed dentist, as the case may be, whether such diagnosis or treatment is rendered at the office of said physician or dentist or at the said hospital, or elsewhere as circumstances may require in the discretion of the treating physician or dentist.

It is understood that this authorization is given in advance of any specified diagnosis, medical or dental care and hospital care being required, but is given to provide authority and power on the part of our aforesaid agent(s) to give specific consent to any and all such diagnosis, medical, dental or hospital care which the aforementioned physician, in the exercise of his best judgment, may deem advisable. This authorization is given pursuant to the provisions of Section 6910 of the Family Code of California.

This authorization shall remain in effect until **December 31, 2008**, unless sooner revoked in writing, delivered to said agent(s).

Signature(s) of Parent(s) or Guardian(s)

Date _____

Date _____



CUB SCOUT PACK 274

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REGISTRATION AND OTHER FEES

	Cost	
Registration fee:	\$ 10.00	Make check payable for this amount to Pack 274, or pay via paypal at pack_committee_chair@pack274.net . (\$87 if you don't need a T-shirt, \$96 if you do, Other amount below if you choose to pre-pay)
Boy's Life Magazine:	12.00	
Pack Fees*:	65.00	
Total Annual Dues	\$87.00	
Pack T-shirt:	9.00	Indicate T-Shirt Size: _____
Total Cost w/shirt	\$96.00	

* Covers: Rank & Special Awards, Neckerchief, Pinewood Car, Membership Fees and first aid training for leaders, capital expense recovery (shed) and den reimbursements for: Holiday charity gift, Pack Meeting Snacks, Den awards

Does not include:

Pack events: Campouts (\$5.50 per person), Blue & Gold Banquet (\$5.00 per person), Raingutter Regatta BBQ (\$5.00 per person)

Other costs: Den Dues; Friends of Scouting donation, campout parking, if any, other optional events such as sports events, summer camps, etc.

Annual family cost for membership dues/shirt/all "Pack events" above: 2 attendees \$138; 3 attendees \$159; 4 attendees \$180

You may write a single check to pre-pay for all "Pack events" if you wish. If so: # attendees (5yrs or older) _____ Total \$ _____

FIELD TRIP PERMISSION SLIP

I give my Cub Scout, _____, permission to go on **all field trips** with his Den or his Pack through **December 31, 2008**. I also release the Den Leader, Pack 274, and the Boy Scouts of America from any responsibility for accidents or injury to my Cub Scout resulting from any of these field trips. In the event of an emergency, I hereby give permission to the physician, selected by the adult leader in charge, to hospitalize, secure proper anesthesia, or order injections for my Cub Scout.

Signature(s) of Parent(s) or Guardian(s)

Date

PHOTO RELEASE

I hereby assign and grant to the Boy Scouts of America and Cub Scout Pack 274 the right and permission to use and publish photographs/film/video tapes/electronic representations and/or sound recordings made of me by Cub Scout Pack 274, and I hereby release the Boy Scouts of America and Cub Scout Pack 274 from any and all liability from such use and publication.

I hereby authorize the reproduction, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/video tapes/electronic representations and/or sound recordings without limitation at the discretion of the Boy Scouts of America and I specifically waive any right to any compensation I may have for any of the foregoing.

Signature(s) of Parent(s) or Guardian(s)

Date

Check this box if you DO NOT want photographs of you or your child published.

PACK 274 LEADERSHIP AND COMMITTEE ROLES

At least one parent or adult volunteer per family must serve in a leadership or committee role.

PACK LEADERSHIP ROLES:

Den Leader: One per den, or two or more co-leaders per den.

Assistant Den Leader: One or more per den.

Cub Master: **Wayne Brown**

Asst. Cub Master: **Dave Reid**

Incoming Asst. Cubmaster: **TBD**

Pack Committee Chair: **Suzanne Colvin**

Incoming Pack Committee Chair Jan 2008: **Helen Towers**

Newsletter Editor: **Melinda Lowe**

Treasurer: **Gina Frietag**

Webmaster: **Tim Miller**

PROJECT COORDINATORS:

Summer Camp Coordinator: **Laurie Reilly**

Membership Drive Coordinator: **Susie Lambert**

PACK COMMITTEES:

Each committee consists of a chairman, *and one representative from each den*. Positions with * indicate chairman roles that will be vacated by fall 2007 ... please consider which committee you might want to lead or participate in next year! Each den needs to have one representative per committee. Please coordinate with your den leader when selecting your committee role.

Pinewood Derby: Plans and runs the Pinewood derby (January).

Committee Chair: **Stephen Hayashi (Den 9)**

Blue and Gold: Plans and coordinates the Blue and Gold Banquet (February/March).

Committee Chair: **Veena Gowda (Den 5)**

***Sports:** Plans and coordinates the Cub Cart Rally, and other sporting events the pack might plan (i.e. bowling, gymnastics, etc.).

Committee Chair: **TBD (Den __)**

***Camping:** Plans and coordinates all camping or out-of-district events.

Typically 2 campouts (October, May) and a mid-year hike.

Committee Chair: **TBD (Den __)**

Fundraising: Plans and coordinates all fund raising (Popcorn Sales and Cake Auction).

Committee Chair: **Jennifer Weeks (Den 4)**

Awards: Plans and coordinates all advancement/award ceremonies with the Cubmaster.

Arranges for purchase and awarding of den level awards in a timely manner.

Committee members monitor their den member's progress & report to chair.

Committee Chair: **Mark Wright (Den 5)**